

# Housekeeping Issues

- Turn in your homework assignment.
- Pick up the notes - *Haggai, Zechariah & Malachi*
- Pick up your homework from last week.
- If you missed last week, see a TA to get copies of the handout material.

# Haggai, Zechariah & Malachi

- **Introduction**

- 586 BC Babylon destroyed Jerusalem
- 538 BC Cyrus issued an edict of restoration\*

Would you like to swim in the deep end?

Let's look at the chronology of Jeremiah's prophecy.

<sup>8</sup>"Therefore thus says the LORD of hosts, 'Because you have not obeyed My words, <sup>9</sup>behold, I will send and take all the families of the north,' declares the LORD, 'and I will send to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land and against its inhabitants and against all these nations round about; and I will utterly destroy them and make them a horror and a hissing, and an everlasting desolation. <sup>10</sup>'Moreover, I will take from them the voice of joy and

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of **What are the '70 years' connected to?** ce  
p.

<sup>11</sup>'This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years. <sup>12</sup>'Then it will be when seventy years are completed I will punish the king of Babylon and that nation,' declares the LORD, 'for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation.

Jeremiah 25:8-12

“For thus says the LORD, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.’           Jeremiah 29:10

**Are the ‘70 years’ about the length of the exile or the length of Babylon’s dominion?**

<sup>20</sup>Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia <sup>21</sup>to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days of its desolation it kept Sabbath until seventy years were complete. <sup>22</sup>Now in the first year of Cyrus king of Persia - in order to fulfill the word of the LORD by the

mouth of Jeremiah, the LORD stirred up the spirit of Cyrus king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. Whoever there is among you of all His people, may the LORD his God be with him, and let him go up!'"

**fallow for 70 yrs. OR fallow until Babylon's dominion ends?**

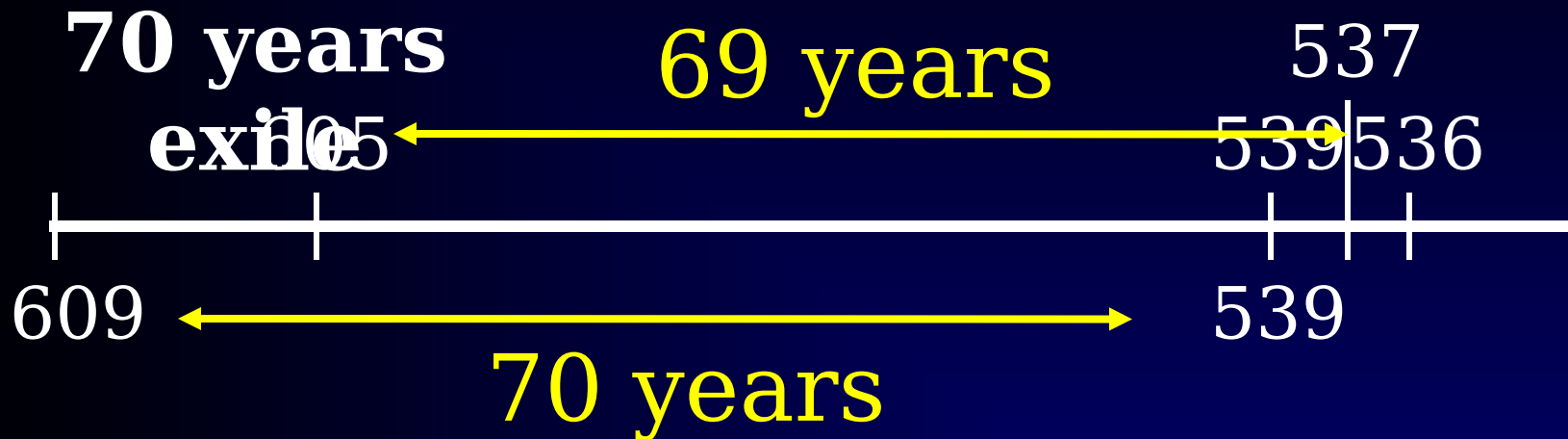
king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. Whoever there is among you of all His people, may the LORD his God be with him, and let him go up!'"

2 Chronicles 36:20-23

<sup>1</sup>In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans - <sup>2</sup>in the first year of his reign, I, Daniel, observed in the books the number of the years which was revealed as the word of the LORD to Jeremiah the prophet for the completion of the desolations of Jerusalem, namely, seventy years. <sup>3</sup>So I gave my attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth and ashes. Daniel 9:1-3

This sounds like Daniel believes Jerusalem would be destroyed for 70 years but it had only been destroyed for 48 years at this point. Why would Daniel go 'full sack cloth' 22 years before the exile was to end?

# Jeremiah's prophecy



70 years  
dominion

**In light of Daniel's prophecy it's interesting that the period without a temple was 70 years.**

From 586 to 516 = 70 yrs.

# Haggai, Zechariah & Malachi

- **Introduction**

- 586 BC Babylon destroyed Jerusalem
- 538 BC Cyrus issued an edict of restoration\*
- The altar was built within 7 months of arrival
- The temple was begun 26 months after they arrived
- There was opposition within & without
- The work languished for 15 years
- Then God raised up Haggai & Zechariah



# Haggai

- **Introduction**

# Haggai

- Introduction
- Dating 8/29/520 - 12/18/520  
There are some questions of authorship and date of composition.

# Haggai

- Introduction
- Dating 8/29/520 - 12/18/520
- Message - to those apathetic about God's agenda

## ***The Lord of Hosts...***

1:2,5,7,9,14; 2:4,6,7,9a,9b,11,23a,23b

## ***Consider your ways***

1:5,7; 2:15,18a, 18b

# Haggai

- Introduction
- Dating 8/29/520 - 12/18/520
- Message - to those apathetic about God's agenda
  - 1:1-15 Build my house!
  - 2:1-9 Don't be discouraged, I'm with you
  - 2:10-19 I will cleanse & bless you.
  - 2:20-23 I will build a dynasty through you

# Haggai

- **Introduction**
- **Dating 8/29/520 - 12/18/520**
- **Message**
- **Applications**     *“Consider your ways...”*
  - Put God’s goals first!
  - God will take care of you as you serve Him

# Zechariah

- **Introduction**

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- **Introduction**
  - Zechariah was a Levite

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- Zechariah's ministry began November, 520



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- **Introduction**

- Zechariah was a Levite
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Do you want to repeat history?

# Zechariah

- **Introduction**
- **Dating 520 - ?**

# Zechariah

- **Introduction**
- **Dating 520 - ?**

The date and authorship of Chs.9-14 is questioned by some.

# Zechariah

- **Introduction**
- **Dating 520 - ?**
- **Message**

# Zechariah

- Introduction
- Dating 520 - ?
- Message
  - 1:7-6:8 Eight Visions



# Zechariah

- Introduction
- Dating 520 - ?
- Message
  - 1:7-6:8 Eight Visions
    - horsemen in the myrtle
    - 4 horns – 4 craftsmen
    - a man with a measuring line
    - Joshua & Branch
    - the lamp stand & the two trees
    - the flying scroll
    - the woman in the basket
    - the 4 chariots

# Zechariah

- **Introduction**
- **Dating 520 - ?**
- **Message**
  - 1:7-6:8 Eight Visions
  - 6:9-15 'Branch' will be both priest & king
  - 7-8 Concerning fasting
  - 9-11 1st Burden
  - 12-14 2<sup>nd</sup> Burden

# Zechariah

- **Introduction**
- **Dating 520 - ?**
- **Message**
- **Applications**



# Zechariah

- **Introduction**
- **Dating 520 - ?**
- **Message**
- **Applications**
  - The only real power is God's
  - God does what he promises

# Malachi

- **Introduction**

# Malachi

- **Introduction**

- Malachi is organized into 6 arguments

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**

# Malachi

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  - Malachi had to be written after 516 BC

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
  - Malachi had to be written after 516 BC
  - It was probably written before the Ezra & Nehemiah reforms (458-445).

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
- **Authorship**

Was Malachi actually Malachi?

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
- **Message**



# Malachi

- Introduction
- Dating c. 515 - 424?
- Message
  - 1:1-5 I loved you by choosing you.
  - 1:6-2:9 Priests despise me.
  - 2:10-16 You have violated marriage
  - 2:17-3:5 You have wearied me.
  - 3:6-12 You have robbed me.
  - 3:13-18 You are arrogant with me.
  - 4:1-6 I will come as judge & redeemer

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
- **Message**
- **Applications**

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
- **Message**
- **Applications**
  - God deserves your best

# Malachi

- **Introduction**
- **Dating c. 515 - 424?**
- **Message**
- **Applications**
  - God deserves your best
  - God takes your sin personally

*The few, the proud, the  
dodecapropheton graduates!*

*Thanks for all your work!*